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ALLELUIA!

BY EMMA ALICE BROWNE.

O what from His eternities Noel
Nothing His chosen image strong,
Fathered the sings wise and great grief
Led by Infinite's silver tongue,
Like vast melodies wind, and sweet waves,
Rather for Heaven of Heaven's bride
In hammer round the great wide thanks!

And sweeping all the way heights
And flowery slopes of perfect
Of young mountains dawn, and sights
Veiled from the lightnings of His face
Hiroglyph and arch-angel sound,
And at the starry chords of some
Seeing the stars, cried — "God is Good!"

Then the vast gamut of His praise —
Sang the triumphant pain — "Emmanuel
Him! Glorious of the Ancient Days!"
Sang the Lord's Name in every down,
And "Holy! Holy! Holy!" sang
Can mistiness voice—the large reply:
"Lift up your heads, ye golden gates,
The King of Glory passeth by!"

"Hosanna to the Highest!" Hail!
Great Lord of Loose, and King of Kings!
Before His chariot bear they
Them in the glory of their wings.
And all the sounding of the song,
Sounds to the Name of Glory rung,
Are but the echoes of the sweet
On harm "—the answering angels sang! * * * *

NORWOOD;

OR

VILLAGE LIFE IN NEW ENGLAND.

BY HENRY WARD BEECHER.

[Entered according to Act of Congress, in the year 1867, by HENRY WARD BEECHER, in the Clerk's Office of the District Court for the Southern District of New York.]

CHAPTER VII.

A MERRY CHAPTER.

A wagon loaded with empty barrels drove up to Tommy Dodd's barn-door.

Mr. Brett wants to know if you can fit those barrels to-day?" The leads were rumbling, and Mr. Dodd's voice was heard in the barn, "Can you do it?"

"Can I do it? Why, of course I can. Do you think I'm going to work to-day? No, by Jove!—I don't, in that sense, as 'I can read my title clear?' It would be just as wicked to work to-day as if it was a Sabbath day!"

"Why what's the matter, Uncle Tommy?"

"Matter enough,—matter enough! We've got another baby! Old woman's up there now. I'm goin' up to the house presently. Work? Not by a jug-full! Handle off your barrels! They won't split afore to-morrow. Where's old Smeller? Come here, you rascal! Let's go up to the doctor's."

From such an address one would look to see some man appear as Uncle Tommy's companion, but the boy who left the wooden jug that he addressed did it was a boy of about forty-five years old. A big head he had, round, and laid down to the top of his ears, bent at that point, for some reason, the hair refused to grow, and sprung up with such vigor that it looked like an obstacle as if the baby, driven down from the heights, determined to make a stand and fight for its rights. His eyes were small, gray, sunk deeply beneath bold eyebrows, whose hair was wonderfully luxuriant, curling over, and standing out in immense profusion. A big nose, that hung on his face like a red-fashioned door-knocker, and a wide mouth, completed his portrait, which was framed in by bushy whiskers, carried under his chin, leaving the chin and both jaws more smooth. His voice was rough and deep, and his manner of all sorts that was ever found in man, rarer, always, a refined manner. He had been a sailor all his long life, and though inland here his quiet village, all the odd and outlandish ways which a seafaring life, at sea and ashore, begets, clung to him.

Why it is that children take so kindly to these shaggy natures, seemingly ill-suited by their very appearance to which would seem likely to repel them, is a mystery to sympathy. A rough heart shines, and when once such a heart is gained, these rudenesses of outside manner become agreeable, as something out of the common way. It is that element in manner, growing from the heart inspires, that wins children.

Who in the village did not like Tommy? Not a child under fifteen, certainly. His poor old shop and home had the dandelion of all the young folks of the village and of the country round. The ground floor was a cooper shop and general thickening establishment; up-stairs were two rooms, plain, and made so rough in their furnishing as if they had been hewed out and piled by a sailor's axe on a desolate island after a shipwreck, and of as ill-assorted materials as a shipwreck would be apt to cast up. Yet, there was an indescribable air of comfort and peace in the two rooms.

When Uncle Tommy was good natured he seemed always to be quarreling in sympathy with his wife, in external things. He was always good natured when he was sober. He was sober nearly nine-tenths of the time. When these infrequent moods came on him he was apt to be profane, but never blasphemous or foul. He abhorred, during such excesses, between scolding his wife, and religious exercise of various kinds.

"It's as good as a play," said Hiram, "to hear Uncle Tommy when he gets the steam up."

But as soon as he recovered from his aberration, Tommy came down from his height of morality and religion, and became gracious and helpful, with a rough distinctiveness which was quite touching. All the children repaired to him, to have their toys mended, for which he could never be persuaded to take a penny. Boys' knives with broken backs, or blades, or handles, went into Josephat with him; their stakes and sleds in winter, and their kites, and traps, and bow-backs in summer, were his peculiar charge, and his invariable answer was, "Yes, to-morrow, charge children anything." The cheery old fellow was full of gales and freaks, of stories of adventure, drawn from his former seafaring life, or from the full volume of sailors' yarns, which had accumulated in his long years of cruising. While he was willing to light the penalties from grown people, he was sure to reject any attempts on the parents' part to require him by overpersuasion for the faults of their children.

He no known, too, to perform services for those poorer than himself, who were also more helpless. As old Mark woman who lived by washing," had fallen ill with rheumatism, Uncle Tommy was found every evening for a week, sawing away lively at her wood, until he had provided enough for her needs. A gale, that had got unhinged, would come scooting by and presently tinkered back to its duty.

If a poor creature's basket was going to pieces, its owner mysterious manner it got to itself a new loop, and the ball was secured again, by a rivet in the oar. The pump-pin was replaced, when lost by a new one. Hoes and axes like services he delighted to render freely to those who were conspicuously in need.

The jolly old fellow had a wink and a word for everybody, and his passage through the street was celebrated by a stirring, merry on-hand, and he everybody responding to his kind.

It was impossible to separate between his humor and carelessness, between conviction and waggery.

Good Parson Reed sometimes visited his shop in the regular round of parish duty, and was tempted to talk faithfully with him. Tommy owned everything—made no distinction between his affairs and those the minister and beyond him, in self-accusation.

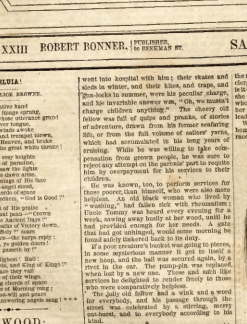
"Do you not feel that you are a sinner?"

"I know that I am, parson. I am a sinner, unfathomer; and without excuse. I am a sinner, and I know it, and I confess it, to my sight and knowledge; and I am also grounded and fastened in the Rock, and not to be bother'd I am, by a great sea and fog-bank, and a leaky boat and a barque, and that I am pointin' on the day of repentance, and shinin' away and up constantly, and wastin' my day of grace. It is a surprisin' thing to me! I don't wonder that you are alarmed at my case, parson. It is a very alarmin' case, sir!"

"I WRITE IN THE NURSERY."

"Do you not feel that you are a sinner?"

"I know that I am, parson, in a general sense, and without excuse. I am a sinner, and I know it, and I confess it, to my sight and knowledge; and I am also grounded and fastened in the Rock, and not to be bother'd I am, by a great sea and fog-bank, and a leaky boat and a barque, and that I am pointin' on the day of repentance, and shinin' away and up constantly, and wastin' my day of grace. It is a surprisin' thing to me! I don't wonder that you are alarmed at my case, parson. It is a very alarmin' case, sir!"



SPECIAL NOTICE THAT!

case—I know it is. It has been alarmin' for more'n forty years. I ought to repent, there ought to be a change in me, I know it, and that it is time for sinners to be surprised at. The end of the world is drawin' nigh, parson. Who among us shall stand with safety? Who among us shall not be cast down with everlastin' burnings? It is awful thing that I should repent of my evil thoughts, and my drinkin', and of my swearin', and of my manifold evil ways and deeds, and I hope, parson, you will pray for me."

This and such like talk was pure nut said with the slightest accent of drollery and still less of scoffing. It was nothing to give it a new intoned then in a manner more entirely proper. He never seemed to make fun of holy and reverential. He would follow the parson to the gate, still discoursing of his spiritual state, and admitting every argument, and bringing it home upon himself with such kind, that the Dodd found nothing to do. As the good man left, an indescribable air would return to the mites are the strangest binds of spirits, and he would hear how much he was to blame, and how he should be forgiven if he is also in time. Then would come Uncle Tommy was poor—that was one good thing he was "cruised" of strong drink—that was another redeeming thing, and so sinners men forgive his Heavenly Father.

All this was to-day. Tell old Brett, if he don't like it, to come up with barrels himself. I'm going to put on the doctor's. I'm going to put on my Sunday suit, and go and hear things in general."

Soon he bolted out upon the street, and on coming up to the corner, Hiram Beers shouted out across the street:

"Hallow, old Dog-and-Go One! where are you bound?"

"Better put a muffle-tie in your mouth, my old jockey, to help that tongue of yours. They say you opened single-echoed for the crows, Hiram, and they wouldn't come. You'll make their voices rough hollering yarns—did ye?"

Hiram looked up at the crows, as if hearing something in the road, and then, with a peal of feigned surprise, said:

"Why, I thought I heard a two-hoss wagon a-runnin' away. Was that your leg, Tommy, making such a noise? Why don't you tie it to something, or else the street, I should think a hundred cupboard-doors were caught in a gale of wind."

Having thus exchanged amiable salutations, Hiram came over. "How are you, old cruiser, barque?"

"Jolly as a crew just paid off. Goin' down to the shore, on a monster-day, the first person who see my lady. Old woman been down there for

THE BOY WHO WOULDN'T BE A MAN.

a month—child born two days ago—goin' down to see it."

All the children born under the administration of Uncle Tom, Tommy considered as belonging to his family, and always spoke of them as his own. A stranger would hear him recount his children with amazement at the extent of his parentage.

A little further on, one might have heard, low enough for a dog man's ears, a new salutation.

"Good morning, Parson Buell, good morning! You're looking well. Stout too much, I expect; but ye stand it well. Good sermons are always nice ye knows of water! Have to work for 'em. Mighty tremendous sermon something! The old shaker felt it. Ye—es, I think that knew it there was two, in that another read that. That's what's good sermon was audience, that knew Buell and Tommy Tuft? Are ye goin' down to Wharvesville. Wouldn't you like a go? You're pressed to be seen walkin' with you? Then you may, I can get you in. Wouldn't be common folks in so early. But Ma'am Tuft, you know, has advantages, and will give us a right."

Then his voice changing and lowering, he added:

"Parson Buell, its the unaccountablest thing what the Lord sends children! Into this world for, considerin' what sort of a place 'tis, and what a time folks have to guide them! It, and they die of little apple-blossoms, half on 'em, afore they've begun to mature. And the rest of 'em have a hard time gittin' grown, and when you've got 'em grown, half the folks are paddling round as if they didn't exactly know what they come on earth for, and nobody can tell you, for that matter. I never see babies but I think how we used to have them come aboard ship, way out to sea —handbreds, and no fixed, poor little things, and hungry. You could go up to 'em and take 'em in your hand, and they turned up their bright eyes with such a piteous look at you, as if they had come from ever so far, and lost their way, and didn't know where they were. And I think about what I think of babies. What do they come into this life world for? Why don't they stay where they're well off?"

"SEE IS POOR OLD ANTHONY TO-DAY? I'D HAVE TWO EYES OUT."

Buell was well used to all Tommy Tuft's vagaries, and he had that good sense and tact never to mix which enabled him to answer every one in his own way; so he walked onward with Uncle Tommy to Bo. Westonwarrian, talking just enough to avoid a controversy.

Uncle Tommy's calculations were not yet exploded, though visitors were not yet expected, yet Mother Tuft proved a friend at court. Parson Buell had bestowed upon Tommy Tuft, not exactly the would be successful. When he found himself invited to lay forgo would be silent. Tommy would not allow it. "Never'll do in the world, Parson; shouldn't have come so far, if you didn't mean to go further. Can't get away now. Must go in if you're civil."

"But, Tuft," said the perplexed worthy, "what will your wife say? You have come unexpected."

"Parson Buell, you know excuses are dangerous. You shouldn't shirk your duty. Duties never confined, you said, to Sabbath days only, last. Don't you remember? Hope you don't forget your own sermons, Parson? Some kind of duller business."

And so, like a slow ship with a tug pulling away at its side, Buell found himself, half willing and half vexed, towed in by Tommy under the circumstances slightly inclining to the half vexed.

The baby was brought down by Mother Tuft, and Buell following. She was now again house-keeper, as she had been prime minister to Mrs. Wentworth ever since her arrival to Sherwood. For, in this border New-England woman, she discerned from the first, an amount of energy, and consistency, and well-rounded, action, which paid a thousand times over for the inconveniences arising from her kind-hearted, her infinitely precious, and her despotic regard.

Tommy seized the babe from his wife's arms, and fairly danced with delight. He chuckled, and chirruped, and Ro-ha'd, as if his reason had left him. Bought as he was, in some over fond a babe more tenderly and dexterously.

But when he suddenly thrust it upon Parson Buell, who was talking with stately Agnes Buell, the good minister held it in his hands as if it was something which he dared not drop and could not hold.

"Why, what's the matter?" said Tommy, "is it hot, did you see an awkward thing?"

Mother Tuft came to his relief, and the good minister, relieved, resigned the baby. Tommy was glad to get away from the office of a nurse and, full as usual, from the effervescence of his joy at my Tuft, who, however, followed him to the door.

"Tuft, good sober parent, but come in a poor world. Sad world, Tuft. If it had known what's good for itself, it had never come into it. But it weren't asked about it! Very likely. Put we shall make the best of it, I suppose."

Turning back from the door, Uncle Tommy found Jake Birrell ready to engross my mind.

"Tuft, you ought to be ashamed of yourself. You ought to drag good man like a horse." You're no more respect for your betters than a bull and for good manners."

"What now, Miss Biscuit?" said Tuft, with an innocent and injured look; "what have I done? was run away from the minister?"

"No you haven't, but ye intend to make a nurse of him, and make him feel ridiculous with the baby in his arms."

"He did look ridiculous, didn't he?" said Tuft, with a look of unconscious pride.

"Of course he don't know how to tend babies, and how's he to know? He could have handled it if I warrant ye."

"Why, pity," said Uncle Tommy, with a very sober air, "that babies weren't born like cocoa-nuts, they would be much handier—could put 'em up on a shelf, have 'em always ready—take 'em down when you want to use 'em —never grow any bigger—no trouble to anybody."

"What do you know about babies?" said Agnes, with a look of contempt. "Children are from the Lord, and they come on his errand, and it don't please Master to have 'em grow. Nature's a baby in him to send them by word when it sees always awkward about such things. Nature's a baby, I say."

"But don't you think, Miss Biscuit, that if they come on the Lord's errands, they forget what they come for, when they get far along? If the Lord's got any errands, seems to me he ought to send matured fellers—fellers that know things, that keep two or three folks busy the best part of the time, that can tell their errands and get rid of their hands."

"Mr. Tuft, had a baby didn't die about the time you were small," said Agnie Buell, straightening up, and with a face warmed to high scorn away from Tommy to his wife, who, good soul, had quietly left the room, and returned with a little wind out of the window whistling through the sweet baby brother.

"There'd have been lots of crying and nobbin' if I had died about the time you were small," was a wink at his antagonist.

Nothing could daunt Agnie Buell so much as one of Uncle Tommy's winks. He looked out of a window a word or two—he walked out of the room, pale and straight as a candle, and all the time Agnie Buell was in the room he would go not too.

Mother Tuft mildly expostulated. "Father, what do you love to provoke her for? She's a child."

"Don't you think, Miss Biscuit, that if they come on the Lord's errands, they forget what they come for, when they get far along? If the Lord's got any errands, seems to me he ought to send matured fellers—fellers that know things, that keep two or three folks busy the best part of the time, that can tell their errands and get rid of their hands."

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vivid green mistletoe most beautiful,—rejoicing as if decay and death were better to it than life.

CHAPTER VIII.

A SORE CHAPTER.

For months little Rose lay sleeping for the greater part of the time; folded up in the fleecy wool, waking into good nature for an hour and then gently sinking back into the cloud of sleep and dreams. The doctor came often to the unconscious little creature, as the by upon Mother Talk's lap, and gazed upon her in a way peculiar to her thought, as if he expected some revelation from her face. He walked for signs of intelligence as one waits for a star to arise.

"She is a case indeed, Doctor," said Mother Talk,—"a case to!"

"A nonsense, if you call these blankets the case, and let the fire for the tiny bed in which we color we began to appear."

"Ah, well, children don't come up blossom first like hyacinths, and that great red sea-lily. They are like lupines and honeysuckles, that grow a year or two before they get a place for blossom to stand on."

And with that the good dame brought up the little bundle from the baby-farm that we know, lying the little red lips, which, by the way, she did with every one of the rest, and never was pleased that each paid and left and took.

As the child began to display more consciousness more and more, the doctor's spirit seemed to lower about her, waiting, like a bird of prey over, for some one to come to court food. So the sum- her warned, she was often carried by in the arms of short rides.

"I am expecting, my dear," said his wife,—"that one of these days you will be induced by the child to come patient, instead of medicine."

"She is food and medicine to us, my wife. I have two lives now."

"Ah, and then you do not count me"

"Certainly—you and I count one, and Rose makes two."

A vast elm grew upon the eastern side of his dwelling, not far from a stone wall which made its way from the hills down through the meadows to the Connecticut river. On the wall, and near a copious supply of water, which for one so much loves, to him, the coolness of those immense domes of which almost every New-England village has one at the door, at which Norwood was peculiarly rich. The huge trunk rose some fifteen feet before it branched, and then sent off a number of separate stems, each one of which might, if alone, constitute a large tree. These, still subdividing, at last threw out into a vast cloud of leaves and minute branches, with graceful curves, returning on themselves, so as to form a network of wood around with green leaves, almost sweet the ground. Under this tree, in the midst of the wall of sunlight, which cast shadows by upon the ground, the doctor laid down his child, and his handle gave him rest, and he heavily upon another Sunday afternoon, with little Rose sleeping—in both of them upon the ground, she on a blanket and he upon the grass.

It was then, on a bright Wednesday when Rose was now more than a year old, that Parson Bell found him in the shadow under the child. Birds overhead were flying from branch to branch, or gathering in a fleecy way with household matters, enquiring or whirling forth in love wriggles. While in front, in the topmost tuft, quite lidded, sat singing by the hair how its personal melody, whistled in pleasure and recurring into like short sentences in a music house.

They fell into discourse about the child; then about the origin of the soul, the ministry of fasting that nothing definite could be found in the Bible respecting it, and that inward phases had been expressed in mind and divided in opinions about it. The doctor said that his light had been thrown upon it in the researches of physiology. For himself, he had a constitutional horror of the notion that the mind was material, some with the body, so a rose with the stem, and died with the body, as a flower with its stem. In the long gradations of material progression to flow and finer organization and subtler uses, but there must be a point to which it ceased, something higher than itself, spiritual existence, and to which it could not attain—which was not and in its own proportion of matter—but to be discerned by the eye of faith—such recognition of spirit otherwise, and had the baseless of the spiritual element in creation.

"It is remarkable, Doctor, that you, so accomplished, should incline to gain spiritual faith, while Judge Bacon, of sound education, and who gives to the physical sciences should hold, as I suspect he does, the physical world as a myth."

"Judge Bacon has no studies. Imagination is the very marrow of faith."

"But you have often told me that I had no thought—whatever that was, perhaps—but I find that the deficiency does not work in the same direction in both cases—"

"It does. You may differ in regard to facts and observation, but both of you are capable of dealing all truth to some material equivalent before you are subject to conviction. A fact which does not admit of a logical statement, seems to you a phantasy. You require to have any evidence in your spirit, but upon the sense. Immaterial facts which language and mathematical statements give to thought. The further you can bring a truth from the physical and material and the more nearly it is incarnated, the more satisfactory is to you the existence of that truth once. But, with me, I accept facts which belong to my senses as the lowest manifestations, and as appealing to the lowest avenue of my mind. I require to know them in a vast region of physical being, related to each other as cause and effect, and to their surroundings—"

"What is spiritual, then, in your theory—"

"I have no theory. I have only certain beautiful convictions that there are great truths of the affections seeking an intellectual form, and from God, and which reach men, rightly sensitive, through the feelings and apprehension of what we call Nature."

"Pray give me an inkling, Doctor; for if you can get more from nature than I do, perhaps you can teach me how to help myself in the same way."

"Look at Rose, Dr. Bell, with her hand full of dandelions. Don't you see that a ray of sunlight has struck through the leaves, and is pouring gold on the child's head from her hair, and purple, and the darling?"

"What does that sunlight seem to be?"

"Nothing, except to her skin; and there it meets invisible and annoyance. But to you and to me, it means beauty. It is speckling all the ground around her. It appears with the leaves, as if it had a life of its each. It kindles beauty out of something dead; it is but unseen to her."

"What then?"

"There is more meaning in sunlight than a child knows, or can know."

"More meaning? That is, I suppose, there are effects which the child does not notice or appreciate."

"Do you believe that the sunlight can produce any effect not provided for in its original constitution? You believe that God created it. Did he not know and design every element and every effect?"

"Surely; surely I believe it."

"Of course you believe it, in a general and abstract manner. Look through those evergreens! See that clump of hollyhocks, white on yellow, and rose on crimson, so they stand, and the light falls on them alone, through that opening among the trees. They are transfigured! The light seems to palpitate upon them, and in the crimson blossom it does tremble! Is that all mere materiality? Is there no more spiritual than this?"

"You don't mean that a hollyhock is a moral and responsible being? If we have unconscious and unconscious thing, acted upon, but that is all."

"Hold! Does it not act? Does it not send sheets of light upon the ground? Does not Rose put up a thousand fancies and yearnings? Do I not, in a complete sense, come into strength here, and into the other life? And is not that light the atmosphere of love, of hope, of instruction, and producing such effects? and when God creates a flower, and he does, did he not know what it was possible that they could exert upon human sense? Is not the thing that should do it? They have a moral function, even if they have no moral sense?"

"I understand you, doctor. You hold that there are two kinds of moral agencies—conscious and unconscious, and the other unconscious and involuntary. But how many do you suppose, in this brown, broken pasture, ever saw anything of such things in a hollyhock bush? It is not likely! It is not likely!"

"Fancy is itself a fact, just as much as an argument. As a fact of God, it is to be received, to be played upon by its fellows, by the whole round of visible nature, by invisible things, and more than all, by Himself. If shaking leaves stir up the soul, they were given for that end; and do it, so much as in the soul to be agitated. I insist on the wing. Divine power is among things. Why should man be so anxious to degrade nature? Why should he believe that God ever follows every sparrow, and that his taste unable every flower, and yet not be in any moral or algebraic expression in all natural forms, harmonies, and colors? Is it not inspiration?"

"But if this were so, would there be so few even of educated men who believe it, and so few once from those things?"

"I am about to reply by asking: If the Bible is God's word, declaring his counsel, as we both believe, would it be of his knowledge to write people on the globe, be less probably than a flower, and yet not be in any moral or algebraic form in it? In both cases, eyes have they, but they see not—"

"Stop, stop, Dr. Bell!" said silent and thoughtful. Had it been heard by any one who was in true sympathy with the scriptural texts, he would have seen full of meaning. But the doctor was in a mood for cogitation, and trained to reject it in all and every form of suggestion. He had no more sympathy with the parsons that Dr. Wentworth, by its indifference, found in Boston a grateful contrast to the faith which he did not, while at the same time in reverential awe of the mysteries which enfolded the teachings of the New Testament.

He rose and walked for a few moments among the edges of the shadow, where the gold contrasted with the deepening green, and gazed on the grand, back and forth, taking and retaking the ground from one spot with solemn pace, and until he had composed the circuit of the great elm.

"Doctor, there may be something in your view of the matter. Is it not possible that we are having substance; but when I attempt of myself to think of it, I am lost in a void. Indeed, I can say that animal objects have moral end, and that the forms that they present to us are the communion, motives, and intelligent duties declared in the great government of God."

"I rarely believe that they supplement these passages. Physical laws are divine expressions, and so far they are a part of moral governance; but the moral element, as such, is not to be found in a blind, a moral influence. The advent of Christ was a moral event, and immense in its results. A gradual influence than the breaking forth of a fly from its chrysalis. That is a constitutional change, and all other laws were ordained in such a part in morals."

"So you think, Dr. Bell, of fever, in and of itself, has any moral meaning?"

"Not in and of itself, but as it affects moral natures, have any significations? Words mean whatever they are given to mean by the nature or teach, or do duty as moralists, unless you mean, it is an expression of God, it is nothing."

"Yonder is my bed of hyacinths, now out of sight, and there is woven into them, as into all my finer flowers, yellow and red, every day that I have been in existence. Is there not a character in the notes did not eat up Daffodils at all? Is there not a moral significance in the fact that I have so hardly rid a garden of them, when once they have been introduced, and cannot be kept out?"

"No matter what you say, I was going to say was, that I considered, with Judge Bacon, that the whole of physical laws in relation to my moral nature, and to my conduct, is to me simply nothing."

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"No matter what you say, I was going to say was, that I considered, with Judge Bacon, that the whole of physical laws in relation to my moral nature, and to my conduct, is to me simply nothing."

"I said so much that you would not say anything. Yet you have said enough to show that you are not to be satisfied. I will not argue with you. Only please to remember that there are two kinds of moral agencies—conscious and unconscious, and the other unconscious and involuntary. But how many do you suppose, in this town, besides yourself, ever saw anything of such things in a hollyhock bush? It is not likely! It is not likely!"

"Fancy is itself a fact, just as much as an argument. As a fact of God, it is to be received, to be played upon by its fellows, by the whole round of visible nature, by invisible things, and more than all, by Himself. If shaking leaves stir up the soul, they were given for that end; and do it, so much as in the soul to be agitated. I insist on the wing. Divine power is among things. Why should man be so anxious to degrade nature? Why should he believe that God ever follows every sparrow, and that his taste unable every flower, and yet not be in any moral or algebraic expression in all natural forms, harmonies, and colors? Is it not inspiration?"

"But if this were so, would there be so few even of educated men who believe it, and so few once from those things?"

"I am about to reply by asking: If the Bible is God's word, declaring his counsel, as we both believe, would it be of his knowledge to write people on the globe, be less probably than a flower, and yet not be in any moral or algebraic form in it? In both cases, eyes have they, but they see not—"

"Stop, stop, Dr. Bell!" said silent and thoughtful. Had it been heard by any one who was in true sympathy with the scriptural texts, he would have seen full of meaning. But the doctor was in a mood for cogitation, and trained to reject it in all and every form of suggestion. He had no more sympathy with the parsons that Dr. Wentworth, by its indifference, found in Boston a grateful contrast to the faith which he did not, while at the same time in reverential awe of the mysteries which enfolded the teachings of the New Testament.

He rose and walked for a few moments among the edges of the shadow, where the gold contrasted with the deepening green, and gazed on the grand, back and forth, taking and retaking the ground from one spot with solemn pace, and until he had composed the circuit of the great elm.

"Doctor, there may be something in your view of the matter. Is it not possible that we are having substance; but when I attempt of myself to think of it, I am lost in a void. Indeed, I can say that animal objects have moral end, and that the forms that they present to us are the communion, motives, and intelligent duties declared in the great government of God."

"I rarely believe that they supplement these passages. Physical laws are divine expressions, and so far they are a part of moral governance; but the moral element, as such, is not to be found in a blind, a moral influence. The advent of Christ was a moral event, and immense in its results. A gradual influence than the breaking forth of a fly from its chrysalis. That is a constitutional change, and all other laws were ordained in such a part in morals."

"So you think, Dr. Bell, of fever, in and of itself, has any moral meaning?"

"Not in and of itself, but as it affects moral natures, have any significations? Words mean whatever they are given to mean by the nature or teach, or do duty as moralists, unless you mean, it is an expression of God, it is

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HYMNS OF ANGELS.

(A PARAPHRASE OF DORRIS'S CELEBRATED PROSODY.)

BY WILLIAM ROSS WALLACE.

RAPHAEL.

The sun shines in as ever through the years,
With existence minus from his brother-spheres,
And, spoke that the glory of the feed,
Performs his destined race with cheerful speed.
His lips
Gives strength of angels, though from base to ruin,
Nor one of all can fathom him.

GABRIEL.

And with incessant active swiftness, is at birth,
Performs, with power, the pomp of earth.
Alternates with the dark and fearful light.
The sea, with mighty shock,
Forms upward at the deep base of the rocks;
And rock, and sea and sky
Are whirled within the planet's rushing atmosphere.

MICHAEL.

And storms shout on in royal majesty,
Then sea by mercy still
And from on earth,
And from the solid ocean,
A chain of concord formed in their rage.
Then flashing fantasies dance through the air,
The pathway of the thunder's roar;
But, lastly, the sweet song of Thy day.

ALL.

The aspect of the angels given strength,
Whose spirit's height;
The same are holiness. Then, though century-turned,
And all Thy works are glorious as at the first.

MARRIED TO MADNESS.

BY ELIZABETH HAMPSELL.

Some twenty-five years ago, in a remote New England village, stood a small and handsome cottage, built entirely of white marble. The house had been built within the memory of all the people, your five years old, in the order and it never ceased to be an object of admiration and astonishment to the inhabitants of the entire town in the village. In the first place, it was considered a fit wonder for unadmonished stonemen of a hill, which, from the special property of the marble, and the chief attentions to the architect, and the consequent beauty of the cottage, it was the laying of the corner-stone evidently those of pure white marble house, nearly finished, and the perfect of sufficient conspicuous to be considered in any way, exactly, and the whole, a certain quantity of it might be expended in planning and adorning the building; and in the third place, when the mysterious house was finally erected, the owner seemed to be one of the mysteries it, having it apparently as a monument of his sensibility, and a source of continual wonderment to all who beheld it.

The marble house was looked, bolted, and barred; the heavy shutters were securely fastened and closely nailed; the light and flame fully wrought iron railing which enclosed the grounds was carefully raised at all points, and the front gates heavily padlocked.

The occasion of few England people in profound, and takes a long time to pour out, but, as in all things else, "time and the hour runs through the roughest day;" so, at last, the retired farmers, the political grocers, the solemn presiding young merchants, and the entire female population of Surprise were aroused from their silence on the subject of the house on the hill. Many were the conjectures of surprise and horror, and the long-suffering of the wing-for another week, half of another week passed away, and the mysterious as an angel of mercy. Be it remembered that the mysterious house was a private residence which it might run free. It was in the spring-time of the year that one day, at very early morning, the gates leading up to the marble house were observed to stand wide open; the garden was seen to be in the possession of half a dozen laborers; the greenhouse was under the superintendence of a great gardener from the metropolis; the shutters were unfastened; all the doors were wide open; and the windows were freely admitted to the sunlight and air of heaven. A small army of maid-servants were also trooping to and fro in and out of the house, under command of a large and luxurious-looking housekeeper. Never by name, so well known in less than a week to all the tradespeople in Surprise, anxious to secure her favor in procuring the patronage of her master, Colonel Ormo. Mrs. Lecker was seen in the obsequiously tendered gifts of tea, sugar, dress-goods, &c., &c., for her own private use, and graciously and finally promised all the influence she possessed with her master, or what was much better, her mistress, in favor of the one who should make the most valuable gift. A young man named Lecker was being prepared.

Very soon the gardens of Col. St. Ormo began to blossom like the rose; the house had assumed a most cheerful and home-like appearance; and the whole arrival of the newly married pair was the chief interest of a regular week close at hand.

But Col. St. Ormo had a way of surprising people; he had done it frequently, and sometimes very seriously. He took this opportunity of disappointing his expectant neighbors of surprise. He did not arrive on Tuesday, nor but it transpired at an early hour on the following morning that Col. and Mrs. St. Ormo were at home having arrived a couple of hours after midnight, when everybody had retired supposed for them. There was still further disappointment in store for the Surprisians, when they found this wrought up to a perfect fever of curiosity. Neither Col. St. Ormo nor his wife made their appearance in public during the remainder of the week; and then all the thoughts of all their neighbors became, as the thoughts of good Christians always should be, first of all, on the coming Sabbath, and upon church. Surprise boasted but a single, and by no means a large, church-a small audience, but never without a visitor; and the congregation was always charged with pious worshippers as to the sex and color. Col. and Mrs. St. Ormo's appearance there. The audience had reason to be satisfied with the splendid compound in a consecrated seat, and by their approval unconsciously rendered a most agreeable mark for curiosity and prolonged interest. The bride was dressed in pale, this gentlemen, with light, glittering, white eyes, and a beautiful face, was of a distinguished appearance, and must have been handsome in his youth. Mrs. St. Ormo was a surpassingly beautiful woman, tall, erect, graceful, for she was slender, and looked nearly that age. She was small, but extremely stately and elegant in appearance; she was of a dark brunette complexion, with lips and cheeks of the most vivid carmine, and brown eyes soft and melting in their natural expression, but capable of sudden and almost alarming brilliancy; very beautiful straight eyebrows, long lashes, a low brow, and a profusion of glittering hair, like polished bronze, gathered into a mass of curls at the back. Her form was perfection, and nearly every feminine Surprise to dread. During the entire service she listened with unflagging interest to the minister's discourse, and when it was over she rose quickly, and, taking her husband's arm with cold and unconscious courtesy, walked away through the wondering and admiring throng that blocked the aisles and even stood in groups about the church door to feast their gaze upon her. There were those who said that when she took her husband's arm she had been seen to shiver, and the vivid crimson of her lips and cheeks faded from her pale beauty pink. Whether this was true or not, it very soon became widely circulated; and the curious seemed themselves each Sunday by watching for themselves the pale cheeks and lips of Mrs. St. Ormo's husband's protecting arm. It was the only opportunity for observing the lady, which seldom was afforded to the good people of Surprise, for Mrs. St. Ormo from the first to mingle in society; and except at church she was hardly ever seen by anybody. The servants were said, did not decrease the curiosity regarding the mysterious house on the hill and its strange ordinary inhabitants. Mrs. Keeler was closely plied with questions, but she gave very little information; because, worthy soul! she knew very little herself. She knew by having been in the many rich and apparently happy, though quiet, mourning, people with which this world plentifully supplied, there were very few more wretched creatures than the young and lovely Mrs. St. Ormo. Surrounded with every luxury, adored by a husband who appeared to live for the sole purpose of loving her, she wandered through the beautiful rooms of her many and elegant home like the very spirit of grief and desolation. Never was a lady's maid driven by the stern touch of her husband's hand; and the fact that the mistress of all this never left the house without a companion, and that the bright crimson had faded entirely from her cheek, and the lustre from her eyes, grew larger, and looked out at people with a wild, wondering look, were facts which Mrs. Orme would sometimes relate; and Mrs. Keeler, as kind and tender hearted as she was, and so very much married herself, looked before her with tears in her eyes, and solemnly declared that she would not be married for the world.

Col. St. Ormo was looked, bolted, and barred in the lonely mansion with the beautiful wife of his heart, and the light and flame fully wrought iron railing which enclosed the grounds was carefully raised at all points, and the front gates heavily padlocked.

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Her strong men opposed to one young and fragile girl was a combat unequal to any. Day by day Miriam's rebuke grew fainter. She wrote letter after letter to her father, but never reached the post-bag; and at last reached out by the struggle, she yielded so far as to promise that she would give up Walter, as her father desired, if he would consent to see him once more. Then, with fruitful eloquence that he was obliged to hear, she pleaded for Walter.

"He is mad, father," she answered, when Stanhope impatiently demanded her reason for his refusal; and she answer she continued to him, "even to the very hour when he came to take leave from her quivering consent was finally wrung from her quivering lips.

And in the monstrous marriage was effected, by a minister of God pronounced Miriam Standish, the wife of Col. St. Orme.

On the morning of his daughter's marriage, Mr. Standish received a very large sum of money from his grey-haired son-in-law, and with it he proceeded to enjoy himself while it lasted, and then to apply to St. Orme for more. It was that Miriam's letter, directed to her father at her wild home, was six weeks seeking him, and then found him dead by the empty purse-mouth in his hand. He read it with something like remorse, and then wrote to her slowly, with a palsied his only daughter; and even went so far as to consider charity on her behalf in representing St. Orme's insanity.

"If he is insane," thought his worldly gentleman, "why all the better for me. Miriam is my child, and will be entitled to her full share of my estate, which will be considerable, even if I do not live to see my son grow up. I will go to my daughter immediately, and tell her that I will not have my son's property squandered by a madman, and she must not did—that is positively what I said to Walter.

In the meantime Miriam had been confined to her room in the damps of the fair star which accumulated in the valley, and the fever which followed quited upon it. Mrs. St. Orme ceased from her visits to the sick room, and then she beautiful pale body was laid down to its long rest. Miriam was the first case to a drooping lily, spent all her time in the sick-room of her step-daughter, and tended, watched and guarded, because she was so fragile.

This was true,—all but the reason of Miriam's devotion. She had loved Walter with a passion which no one could ever know, for the really mad beauty of her step-daughter, and the fever which was his brother's prisoner.

Miriam no longer refused to mingle in society; she smiled sometimes at her charming figure reflected in the mirrors, and at last she was even brought out by suffering; the wonderful effect of which was that her step-daughter and her great brown eyes were more deep and full of feeling than ever before. She was now a far-away look, as if searching for some one in the distance; and Mrs. Orme, for one year, Walter Lovell had then returned, and he was always with Miriam. She loved him. She had but a little way to look now—only into her own heart—to see all that she needed to see in this world.

Social Intercourse.

Without Peterson's Magazine. A solitary oak upon a sterile rock, symmetrically finished, outstanding, unbroken, and perfectly rounded, surveying the most magnificent scenery, and unmoved by the tempest, but ever which decay has shaken its limbs, and the lightning blasted its limbs contract as they die; its roots, naked and bare, clinging to the rock, a useless monument of its pristine beauty. When it was surrounded by its companions of the forest, when the clouds took birch shoots, and the sun shone upon its leaves, when the breeze played along the sky, when our frame is pulled, by the skirting forest of branches, and the birds twittered in the mellifluous chaos of humility, when

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ADVICE TO YOUNG MEN

Being a Series of Twelve Articles, by the Presidents (Active or Ex-officio) of Principal Colleges in the United States.

No. II.

HINTS TO A YOUTH ABOUT TO ENTER COLLEGE.

BY REV. JOSEPH HAZELIUS, D.D., PRESIDENT OF THE COLLEGE OF NEW JERSEY.

For almost a half century, the writer of the following suggestions has been engaged in the instruction of youth; and he hopes that a knowledge of this fact will render the opinions which he in this paper the more acceptable to that class of young persons whom good he has now more particularly in view.

1. His first suggestion is this:—Endeavor to form a definite idea of the design of a college, and also of the benefits you hope to derive from becoming a member of such an institution. Unless you do something of this kind, there is great reason to fear that you will fail to reap the full advantages of a college course of instruction and discipline.

Let it then be deeply impressed on your mind that it is not the design of a college to furnish a retreat for the indolent, nor a harbor for the reckless. Time, and, sometimes, much of it, is their way into our hall of science and learning, but they are intruders and should be thrust out as unworthy of the rocky they seek. Youth, however, who have no relish for study and no desire for the acquisition of knowledge ought not to seek admission into colleges or crave public favors and honors which are the rightful prerogative of the studious and diligent. Such youth can fill their time and dispose of their money, and degrade the literary institutions of which they are members; and they should do so rather than attempt to make them exceptions to the general rule that any indulge their tastes with less detriment to the interests of others than to themselves. It is not to be expected that a youth who at school is idle, and at home free from restraint, will at college be submissive to authority and attentive to study. To rise in the youth the student of a college will have to pursue similar strictures; to a self-willed one its discipline must always seem a burden. The substance of lessons he will be disposed to neglect, the prescribed rules he will hesitate to violate; and sooner or later he will subject himself to censure, and perhaps to dismission with disgrace. All such youths should remain at home, at least until they have learned to appreciate more highly the value of such knowledge and manners as is dependent on the habit of submitting, and, on the other hand, there is but little danger that a youth who has been under proper discipline at home will go seriously astray at college.

The very term College, in its ordinary acceptation, denotes the various objects connected with it are not apart for purposes of learning or religion and in most colleges there are more than a greater or less extent combined; and he who would become a well-educated citizen or the no less noble thing as a thoroughly educated man, must be a diligent student. He must not only be so more disciplinarily, but the moral and intellectual part of man is neglected, and he is not viewed and treated merely as an intellectual and not as a moral and accountable being. The complete education but respect to the latter man; or, in other words, he is moral as well as his intellectual faculties, and owes to his body powers. The well-educated man has been taught to govern his appetites, to regulate his passions, to control his desires, to fix his attention, to exercise his judgment, to seek after knowledge, and, in short, to do everything which tends to improve the heart, discipline the mind, and invigorate the body. That such an education cannot be imparted where religion is left entirely out of view it requires no argument to prove.

To furnish the means for the acquisition of such an education, and the proper incentives to the diligent use of those means, should be the aim of all who have in their hands the instruction and government of our colleges; and, as this is the true end or design of a college should be such in mind by every youth who seeks admission into such an institution. If this be done, there is good reason to hope that the college course will be both profitable and pleasant, and will not with power upon the student.

2. The next suggestion has respect to preparation for college; and it is this:—Make it your earnest care to be fully prepared for the class into which you are to enter. Remember that your standing in college will not depend upon the class or which you may be admitted, but upon your scholarship and deportment. Rather enter a lower class to which you are in learning superior, than a higher one to which you are in the least inferior. It is rarely the case that a youth has been injured by reviewing his college studies which he had pursued at the academy school; but it is no unusual occurrence that by entering classes for which they are not fully prepared, young gentlemen of good talent prove to be but ordinary scholars at the end of their college course, who, with a little more patience and modesty, would have made attainments of a high order. When applicants for admission to a particular class are not prepared for that class, and are so informed by the College Faculty, they are often ready to promise that every deficiency shall be made good, and that the utmost diligence shall be employed to place them on a footing of perfect equality with those already in the class, if they can only be permitted to enter it. This is a large majority of such persons do shall fail to fulfil their engagements in what might be expected, unless the course of recitation is safely declines; for when that course is finally completed, it is to be presumed that the members of the several classes have enough to do in attending to their regular studies and to such reading and other exercises as should accompany the preparation for their studies, without any extra burden imposed upon them.

3. And then, by your first declaration upon leaving the academy for college, that you will carefully avoid the cause for which, after a careful examination, you shall be found to be finally rejected.

4. The third suggestion or counsel is this: Be not in haste to enter upon the acquisition of your studies, upon your arrival at college. Intimacies are not unfrequently commenced at this time, which exert an important influence upon the character and usefulness of the whole career. Read with diligence all who tender to you any civilities, but be not quick in according to their proffered friendship.

From a laudable rivalry existing between the literary societies in many of our colleges, it often happens, that in hope of obtaining for their members a society an accession of talent and numbers, one or many of the students will wait upon a youthful stranger, on the day of his arrival, and tender their good offices in any way which they can do so or service to him. These courtesies are often extended by the most accomplished and popular students, and are unfrequently by the most able. Attentions of this kind from whomever they may proceed, are to make a deep impression on the mind of an inexperienced youth, and especially if separated from home. Hence the necessity of being on your guard, lest you should be led away captive by those, an intimate acquaintance with whom is not for your good. Be respectful to everybody; the language and deportment of your new acquaintances, and should you find them to be at variance with the rules of the college, or with the usages of well regulated society, avoid, with all possible politeness, the proffered attentions, and wait till you have a good right to become acquainted with others better fitted to be your companions. Such a company will be virtuous and of the diligent among your fellow students, and so conduct yourself as to win their esteem and respect. As soon after your arrival as is practicable, present to the President of your college, and present your letters; and be faithful in the discharge of all the duties and engagements which it may be necessary for you to make, upon your admission into college.

4. A fourth suggestion is this: Regard yourself as bound in honor to obey the laws of the college, whether you are required, or not required, to give a promise to this effect. Ingenuous youth will feel an liberty to avail themselves of the privileges of a college, and be heedless of the conditions, expressed or implied, on which they are granted to every student. Failure, therefore, to the latter purpose, that

THE NEW YORK LEDGER

THE DREAMER.

BY NATHAN D. URNER.

I.

The Earth in a soft partition lies,
With half-closed eyes upturned to the roof,
While light from airs from the calm seas above
Is stirring the tresses of her dusky wool,
Letting the sunbeams flutter and flow
On the faint-flushed cheek of the dreamer below.

II.

By brink of violets sings the brook,
Lend ever pulses and sets the wood a-stir;
And the wanderer lute, like a silver book
Just dropped from the sleeper's drowsy hand,
Retains its tongue, crystal-bright,
Of shores remembered and deeds in their flight.

III.

A bare bird-call from the woodland brown,
A tender note from out the copse,
A fountain of melody bubbling down
From the dewish wise but with its cedar tops;
And the lips of the dreamer with bright smiles part
As the music-child to her mother hears.

IV.

A pair of lovers, with downcast eyes,
Stroll down through the fragrant meadow-scent,
With lowered voices and ever nearer drift
Toward the even the nearby sound at their feet;
Then, with a sudden, glad surprise, they say:
"Oh, my children, come here for aye!"

V.

"Sweet be thy dreams!" from the circle round
And the waving willows around the lake;
"Sweet be thy dreams!" from the river sound;
"Sweet be thy dreams, for thy children's sake!"
And the mother lid on the mother's breast,
And gladden her deep maternal rest.

VI.

So, softly pulsed the hours and stirred,
While the fairies were busy for her sake,
In dreams to repeat the beautiful lives
Which she sees and studies in all Nature;
And the happiness flutter and flow,
Like angel-smiles, over the dreamer below.

WINNING HER WAY.

By MRS. SOUTHWORTH,

AUTHOR OF "RESPONSIBLE, THE MAN-HATER," "SELF-MADE," "THE UNDER HAND," ETC., ETC.

CHAPTER LIV.

ENTERTAINING ANGELS.

Little can we tell, who share
Our household hearth of love and ease;
Who breathe the fragrant air
Around us every day and hour
As we see the lilies bow,
Or the young wind-shaken fern,
What has left the starry sphere,
Or what the angel ministers
To shield us from mortal harm.

T. POWELL.

In the course of the next week, one or more from every group who had been invited to the Christmas party, called, and all who did so, left cards also for Mrs. Alexander Lyon.

Besides this, Mrs. Colonel Seymour, the nearest neighbor of Mrs. Judson Imlaach friend of the Lyons, issued invitations for a large party to come off on Twelfth Night. And the Seymours, Anna, Drusilla and Dick, each received one.

"Oh, Anna, dear, Drusilla is inspired!" said Anna, as the two young women sat together looking at their cards.

"Dear Anna, I do not know that I shall go," answered Drusilla, gravely.

"Why not?"

"I have an insinuative feeling that I should like very much to go, especially since you are invited—for, in fact, as I should have lived, if I had gone back to Cedarwood alone."

"If you had gone back to Cedarwood alone, Drusilla, you would have done very wrong to go, to have lived the life of a hermit, to have your reputation, your only legacy, even than you have sacrificed it, by your absence from the Christmas festivities of the season. But now you are living with us, which makes all the difference. Now you may freely enjoy all the social pleasures natural to your youth. The most malignant slander of the fame that ever lived would never dare to assail a lady who is a member of General Lyon's family," said Anna, proudly. "And it was to secure this freedom of action and those social enjoyments to you, no less than to shield you from danger, that my dear grandfather so fatally insisted on your remaining with us," she added.

"Oh, how I be grateful enough to him for all the loving kindness to me!" Oh, Anna, under Divine Providence, he has been my salvation!" exclaimed Drusilla, her face beaming with grati-tude and love.

"I am glad you, too, came here as you got my card and gave him the opportunity of doing what he had done. He has a great hope heart and not objects enough to ill it. He is very fond of you and your boy, and your presence here makes him happier... But to return to our invitation—about this party at the Seymours. Now, as to your scruples about going into company, instead of living secluded on account of Alexander's desertion,—disdain them at once. Leaning on my grandfather's arm,—for he is to be your escort, and Dick adieu,—you can go anywhere with safety. But, I fear, it is for some other reason why you do not wish to go to the Seymours, of whose you can stay at home. You wish you to see the most perfect freedom of action, my dear Drusilla, and we will not urge you a fore when we see you inclined to insinuate yourself upon the social altar of your diet. So, to the matter of the party, pray do as you please."

"Then, if you and auntie think it right, I would like very much to go with you, Fanny parties. I enjoyed ours very much."

"I should think you did. You are but seventeen years old yet, and all your social pleasures are to come. You were the beauty of the evening, my little Anna."

"Oh no, Anna, oh no, no, no, Anna! that I never could have worn any of my dresses," replied Ella, blushing intensely with the earnestness of her denial.

"Nonsense! I am an old maid. I am quite certain. I am nearly twenty-three years old, and have been out five seasons!" laughed Anna, while her handsome dimples of her own words with which a conscious beauty sometimes lays last such things.

"Oh, Anna, how can you say such things of yourself? I would not be old as you are for all you, Anna! Why, Anna, you know you moved through your grandfather's halls that night a perfect queen, and I thought I There was no one who could at all equal or approach you!"

"Nonsense, I say! I overheard several people say that I was not looking as well as usual, that I had seen my best days, and so forth..."

"They were envious and spiteful people whom you had eclipsed Anna, and, if I had heard them, I should have given them to know it!"

"Fie, you little pigeon, can you peck?" laughed Anna.

"Pigeons can peck, and sharply too, I assure you. And I should have pecked any of those who I heard saying impertinent things of you; but I heard nothing of the sort—I heard only praises and admiration. But there! I declare you ought not to disparage yourself so as to oblige me to tell the truth about you to your face, for, in this case, truth is high praise, and it is perfectly odious to have to praise a friend to her face," said Drusilla.

"I agree with you. So if you will let me have the last word and say that you really have the beauty of our ball, I will consent to drop the subject. And now for the other one: Do you would like to go to the Seymours?"

"Yes, very much, for I enjoy parties. I do not think I should like to go to one every day or even every week; but once or twice a month I really should enjoy them."

"I think so, indeed. Billie belle! Well, and now comes the next important question. What are we to wear? Undoubtedly we cannot order the carriage and drive down the street to the most fashionable modiste and inspect the newest styles of green goods and head-dresses and all that, as if we were in the city. We are in the country, and must make our toilet from what we have got in the house. Reign be! it is a great bore, being so far away from shops."

"But, oh, Anna, we have got so much in the house. Think of your magnificent trousseau, with scarcely one of your many dresses touched yet."

"That is all very well. But you know they were made and trimmed between the and six months ago; and every week something new in the way of trimmings and head-dresses comes up in town. However, we must do the best we can. It is country ball, and all the gentlemen will be in the same case, that is one comfort."

"But one dress will be so well off as you are with your trousseau."

"That is true, and Dick is another comfort, a very selfish one however. Well, let me see, I think I will wear my light blue silk trimmed with white illusion over it, looped up with blue bells and lilies of the valley, with a wreath of the same. How will that do?"

"It will be very pretty and tasteful."

"And you, dear darling? What have you to wear? You know my dresses fit you, and my wardrobe is quite at your service!"

"Thanks, dear Anna; but I have a great plenty of dresses that have never been worn, and of dress goods that have never been made up. In the five weeks of our married life my dear Alick bought every rich and pretty thing that he found in the shops on the city."

"Very well, then. What shall you wear?"

"You know that being to be second year in my mourning, I am restricted to white muslin over a bright silk."

"Pardon me, I think there is. Mr. Alexander Lyon has ordered for his wife and child and failed to provide for them. Such is not the course of an honorable man. Bill, as some of the same sort of blood that warms my own all heart runs also in his veins, there must be some little sense of honor sleeping somewhere in his breast. I will awaken it and appeal to it. He must of his own free will make over all his right, title and interest in this inheritance to his injured young wife."

"Then he knew of this inheritance, eh?"

"Not one word, I think."

"If you please to do so he will act as you wish!"

"I have not the least doubt of it. Whether he does or not, I shall act as rich as Croesus, and be as generous as Lucifer. Having discarded her, he would not touch a penny of her money if it was to save his own life or hers. So is it not because I think he would waste, or squander her means that I wish her fortune settled upon herself, but because I wish her to be totally independent of him and be able to do her own will with her own money."

"See here, said Mr. Kent, "Where is Mr. Alexander Lyon now?"

"In Washington City, where I would like you to call upon and apprise him of this large inheritance and see if anything in regard to it."

"I will do so with pleasure. Pray give me his business address at large, and also a letter of introduction to Mr. Lyon."

Both gentlemen were never to hold any communication with that man again. But for his wife's dear sake I will write him a letter. And now, Mr. Kent, there is our first dinner-bell. Let us go down to dinner, and after dinner I have you to a chamber prepared for you. I will always go here and take you to the depot myself."

The dust-covered lawyer bowed his thanks and his acceptance of the service, and the trio went hither.

After that day, the lawyer, for the first time, made his residence entirely with Alexander Lyon. And with all his cares of business, and with all his anxiety, no one could say man in his sober senses could have abandoned himself to the more perfect enjoyment of domestic life.

Mr. Kent staid two days at Old Lyon Hall, and then left with a great heaviness. He accordingly called in concealing from the lawyer the extreme of his amazement. He was, though, almost "stunned" by the news.

"Time, my friend's time was precious; so, barely giving Mr. Alexander a minute to recover his lost breath, and setting upon General Lyon's instructions, he proposed to the husband to resign the whole of her property—income and all—to the discarded wife.

Alexander arose, a proud disdain curling its lips and flashing from his eyes, and answered proudly:

"Unquestionably, sir! Prepare the proper papers with your utmost dispatch, and I shall be intended to sail for Europe in Saturday's steamer, and I will sign them before I go. I am sure that these deeds shall be executed; for I could no longer bear to have Anna's interests in her possession than I could endure any other sort of ingenuity. How soon will you be ready to sign them?"

Mr. Kent could not tell within a day or two—probably never only, you know. He was engaged to prepare them very early in the next week, in the city. He would then return to the voyage on the following Saturday.

And as Lawyer Kent went on his way to Baltimore, musing:

"This is a pitiful fellow, and she is a sweet young creature; they are an admirable pair! What the mischief can have come between them?—ah, the devil, of course."

Mr. Kent was as good as his word. On Tuesday morning, he placed the requisite deeds in the hands of Mr. Lyon, who, in the presence of several witnesses and before a notary-public, formally signed, sealed, and delivered them again into the custody of the lawyer.

And, on Thursday evening, Mr. Kent arrived at Old Lyon Hall, to announce the successful termination of the whole business, and to congratulate his client on her accession to one of the largest fortunes in America.

"And I think, my dear," whispered General Lyon in his privateer, "that you cannot better show your sense of these gentlemen's zeal in your cause than by making them your guests in the management of your financial affairs."

"I perfectly agree with you, my dear uncle. Tell them so, please," replied Drusilla.

And so it was arranged; and Mr. Kent went on his way rejoicing, "having made a good thing out of it."

"And Alick has signed over to me all his majority interest in her stock—and so would I, if he did not need, say part of it; but he would have been wicked, as well as heartily welcome to the whole. At most, I only should have walked straight off and back dear Cedarwood," said Drusilla to herself, gaily, Anna, as they sat together in their room.

"By did right. How could he have done otherwise under the circumstances? Even you, with all your loving faith, must have seen for him if, after forsaking you, he had taken any part of your fortune," said Anna.

Drusilla blushed intensely, at the bare supposition that her dear Alick could do anything to make her loyal heart despise him, and she answered warmly:

"But he did not do it! He would never do such a thing. If my Alick has ever seemed to have been under the influence of some great passion amounting almost to madness, he would not do wrong in cold blood."

Anna did not gainsay her. Miss Lyon had quite given up arguing with the young wife on the subject of her husband's merits. If Drusilla had chosen to assert that Alexander was the wisest of men, the bravest of heroes and the best of saints, Anna would not openly have differed with her. She would have feared the reaction from his merits to his nonentents.

"Alick sent for Europe to-morrow," he said.

"Yes, so Mr. Kent says. But do you know what steamer he goes in, Anna? Mr. Kent did not happen to name it, and I shrank from asking him."

"There is but one—the Erie. I suppose, of course, he goes on that. However, on Monday we shall get the New York papers, and then we can examine the list of passengers, and see if his name is among them," said Anna.

And with a answer the young wife had to rest satisfied.

CHAPTER LV.

HALCYON DAYS.

A serene and happy time
Followed the bridal—calm and bright
As the last, as all to from a tempest
Of the fierce passions that had vexed
The hearts of Drusilla and Alick Wansborough.

Very early on Monday morning, Alexander was dispatched to Baltimore to meet the mail boat. He returned in time, however, and was diligent that he brought in the bag and delivered it to the master while the family sat at breakfast.

There were no letters for anybody, but all the New York papers of the day.

General Lyon distributed them. A New York paper was handed to Anna and Drusilla, and immediately to look for news of the outward bound steamers. And as Alick was not there to be sought out. And as Alick was not there, he silently dropped word in the possession of Drusilla. She also silently passed them to Drusilla, and pointed to the list of passengers for Liverpool who sailed by the Erie, from New York, on the Saturday previous.

Drusilla looked and read among them:

"Mr. Alexander Lyon and two servants."

Drusilla silently passed the paper to a low voice:

"It is better so, for the present. I hope that he will enjoy himself and come home in a happier frame of mind."

"Of whom are you speaking, my child?" inquired Mrs. Lyon, who had not heard the report of the last great debate in the Senate.

"Of Alick, dear aunt. He has gone for Liverpool on last Saturday," answered Drusilla, quite calmly.

"Ah! he did? Well, I think it about the best thing he could do, under the circumstances. And there until he comes to his senses. Joy go with him! I shall certainly extinguish the old gentleman."

"Dear uncle?" pleaded Drusilla.

"Yes, my dear, I will not be said, 'Joy go with him.' That was a benediction, was it not?"

"I do not suppose it was so intended, exactly."

The General coughed slightly and returned to the paper of the debate.

But Alexander had mistaken himself to parts of the Old World, and was by no means brokenhearted on that account.

He was in the best of spirits when he left for him seemed already to have fallen; all the hurt of his wife's desertion and all the humiliation already to have been suffered and forgotten.

Alexander was glad that, though his wife and him as faithfully and hoped to him as trustfully as ever, he had not been obliged to see her again.

I repeat it—she could love forever and hope forever, but she could not forgive. Forgiveness with her beautiful bright boy before her eyes.

He was delighted to see the young creature at his time of her life. She was the sunshine of the household, and the joy of the household.

Silence and trustfulness of childhood seemed to have returned to her. The cloud that had already childhood had not been a particularly happy one, to have returned to her. The cloud that had already child.

She sang in her nursing chair, or at her needle-work, all the morning; she sang at the piano, or with her voice and guitar, almost all day. Dick in the evening. She had a clear, sweet, natural voice, a pure appreciation of melody, and to the bird-like carols that she most favored.

Drusilla's whole nature, which had been long had survived all other exhilarations, and had even survived the shock of her husband's, and never to grow weary of her delicious notes.

"Sing something, dear!"

"Dear grandpa," she would often repeat, "I will sing you all that I know, and then I will sit her with you when Dick takes his away. It will be a long evening, and we will have no time for lonesome."

She never knew how may be, my dear, the secret of our darling, the more inclined Anna to think that she was not to be sung to sleep. Dick, the more inclined she was willing to resign her. And so when what shall I do?" she said to Anna, one night.

And then Drusilla put her hand in his, and looked down into his face with a bewitching affection, and answered;

"I know it, my child, I know it; I need no assurance from you to learn what love you have you are. But, my dear girl, do you think I would permit you to sacrifice your happiness for my sake? No, dear Drusilla, when our prodigal comes to himself and seeks your love again, you will be ready and eager to be reunited to him, and you must go with him, although I cannot be left alone... And this for your happiness, which must not be sacrificed for me."

"Happiness? sacrificed? Oh, uncle! father, dear, dear friend! you do not know your heart. The happiness would be in staying with you to solace your solitude; the sacrifice would be in

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leaving you alone. I could not and I could not do it, so, not even for my dear Alick. You would be with it; for what he means to himself, he you see, he will come to his better, nobler self—his just and true self."

"Ah! my darling, you have great faith in that man."

"Because I judge him by the whole tenor of his past life, and not by the last few months of moral insanity."

"May Heaven justify your faith, my dear!" replied the veteran.

Soon after the Christmas and New Year's festivities were over, Richard Hammond began to move towards accomplishing his visit. But poor Dick's nature was so perfectly transparent that every one knew it was a most reluctant move. General Lyon, Anna and Drusilla all knew that Dick was very desirous of staying at Old Lyon Hall, and they all felt that the "re-lucky dog" would be much safer with his relations in the country than among his "friends" in the city. So when Dick at length named an early day in February for his departure, the General said:

"Someone, boy, stay where you are."

"I should be glad enough to stay," Dick frankly answered, "did you not know, Uncle, I am threatening. Since we have been here I have been here nearly three weeks."

"Stay three years. Stay three months, or even if you like so long. My boy, at present, we are not fixed enough to crowd the big old house; not enough to fill it, or half of it. So, if you find yourself at ease among us, remain with us."

"But you see, dear grandpa," said Anna, with a look, "he is not at ease among us. He is very restless with us. He is longing to get back to the city. His picking for the Derby, and the concerted friends—the gallant Cholmley Reding and the brave Lieutenant Harper."

"Oh, Anna, Anna! that was bloodthirsty of you, to be a grieved and complaining woman!"

"Then is that is not so, what is the attraction to the city, Dick?" inquired Anna.

"Nothing at all. You know that as well as I do."

Anna did know it, but for all that the answer-ed suddenly:

"Then I can't think why you wish to leave us."

"I don't wish to leave you. I would much rather stay. I have been very free to say so. Indeed, I will suppose that I had torn out my welcome, but my aunt and uncle were like kindness itself, that I have not, I will say, and "thank you not, as the girl said to the boy who had asked her to say it.

"And don't take it into your head again, Dick, that you are wearing out your welcome. You must remember that if you think, I will take it upon myself to send you to your mother pos-sess."

"Very well, Anna. I hope you will do so."

In truth, Dick had enough to keep him in the neighborhood. Hammond, Simmons and Hammond, Simmons, forming the greater portion of the landed estate he had recently inherited, were within a few miles of the Lyon Hall.

The whole place was now in charge of a resident agent, who was instructed to put it in thorough repair for the reception of the new master. And these repairs were going on at him as circumstances would permit.

The outdoor work was of course frequently suspended during the inclemency of the season, but the house was filled with carpenters, plasterers, painters and paper-hangers.

And it was well that Dick should occasionally visit there to overlook these workmen, for the most careful inattention are not often exerted over another man's circumstances, without the re-quest presence of the master.

It was thought expedient, also that Anna, whose name it would sometime be, should be asked into the common and accompany Dick in the visits of inspection to Hammond House; and so obtained the weather permitting, she went there with him.

Hammond House was not to be their permanent home, however. During the life of General Lyon, they were to live at Old Lyon Hall.

The time drew a week, when the estate into Salisbury and the letters and papers were brought to Old Lyon Hall, Drusilla dressed in the ship-news. At length she saw announced the safe arrival of the Iris at Liverpool. And then she knew that was the last of even indirect news she might hope to hear of Alexander.

But she was not depressed on that account. Her faith, her hope and love were strong, and her body was very good to her. Her baby boy was growing in strength, beauty and intelligence.

The spring was to be early this year. The middle days of February were bright and balmy, the harbingers of its quick approach.

In the first hours of the three days Drusilla took her baby out for short drives around the park, while nurse dragging the little one from one to another walking by its side, and Leo often following to open gates or remove obstacles.

There was not unfrequently a high dispute between the brother and sister as to who should take care of the baby.

Leo stated that as the baby was a boy, it was his right to have charge of him, and declared that he would see no fitness in all to do so.

Drusilla would then say that as the baby's nurse never was heard of either for bride or for bride-maid.

Leo would then bring forward the same argument in his self-assertion, and

"and Mrs. Hawke will not be the worse for what she will never know. It cannot hurt her in any way to have her peculiarities mimicked, but how Nina continues to give her cue the strange glare of the old lady's I can't comprehend. I see my joke is lost unless I explain it.

"Yes, and I wish with all my heart that she had omitted to go on the stage in place of coming quietly into society to be introduced to me. Your pa and I had settled that Adolphus should marry Ada Jeffrey."

"Why, that vulgar, coarse-looking girl whose father made a fortune out of undressed kid-skins, and even plaster?" Oh, mamma, haven't we money enough in our own family without making such a match as that? He wouldn't look at Ada Jeffrey if she wasn't made up in back-rooms."

"I don't suppose he would. If she were anything as stage-struck as most of them are, I don't think they were turned into point-lace and diamonds, perhaps she would be more tolerable; but I am not so rich as the world believes me to be, and from some things that Adolphus has said of late when he was here, I am afraid his extravagance is carrying him to a point that will strain his resources to the utmost. That was one reason why I was so anxious to get back to New York. But you are not to mention a word of this for the world!"

Kitty looked aghast, and she quickly replied:

"Of course I shall say nothing about it, but I wish you had not told me, mamma!"

"I thought it best to tell you; and, now that we are alone, I may as well add that I have a word to you that, if you can like Tom Lorimer well enough to offer him your hand before she can, I should be very thankful. His money might help your father out of his difficulties."

Kitty became pale, and then red. After an agitated pause, she said:

"I hope that you are mistaken, ma, about poor pa's affairs; and, even if they are not, I am sure he will, I cannot say Yes to Mr. Lorimer, for I have already refused him."

"Refused him! and for what reason, pray?"

"I am glad you have your head erect, ma, that I do not love him, and the other is that I like somebody else infinitely better."

"I know who you mean very well, Kitty; but you will excuse me when I say that you cannot keep an Albert Templeton, and if you had any spirit you would not wish it pictured. A poor clerk, with nothing but his salary! a magnificent match would that be for you, pray! But, even if you have actually refused Mr. Lorimer without even consulting me, there is no need to be afraid. He is wrong you know, ma, when he says we are rich. We are poor, and I am glad that I have found out the truth in time to save you from a mistake. I am sure that I thought an affectionate and dutiful daughter would not refuse to consider even great poverty by refusing the best offer you will ever have." It is time that I went to bed."

And Mrs. Rose relapsed into tears.

Kitty was much agitated, but she controlled her agitation and expressingly said:

"Don't distress yourself, ma, on the severity; but what could I do but refuse him? Mr. Lorimer is only a name that I have always been worse abused, thing to me unless I could love him, and I do not love him. I love Albert Templeton, and if you had any spirit you would love him with pleasure. A poor clerk, with nothing but his salary! a magnificent match would that be for you, pray! But, even if you have actually refused Mr. Lorimer without even consulting me, there is no need to be afraid. He is wrong you know, ma, when he says we are rich. We are poor, and I am glad that I have found out the truth in time to save you from a mistake. I am sure that I thought an affectionate and dutiful daughter would not refuse

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YESTERDAY.

BY ALICE CARY.

I was blind till yesterday;
When Alonzo came to me,
Noiseless, mute, lost of form,
I can only see since then.

Blind, and destiny blind with tears
I have lived a thousand years
Since the time he came to me.
Yet twas only yesterday.

Tell me, ye of mournful sight,
Was the world as fair and bright,
Ere this love of mine, to him,
Kissed me till I was too blind.

Did the twilight seem to close
Like the clothing of a rose?
And the night-wind sighs with dew
As if earth were made anew?

Did the moon's white grace invite
Companies of stars at night?
And the mountain lie abroad
Like the great broad smile of God.

Life was like a volume shut,
All the beauteous leaves uncut,
Alonzo came to me—
Came and kissed me, and I see.

SCRAPS OF ADVENTURE

FROM AN OLD SAILOR'S LOG-BOOK.

NO. X.

By SYLVANUS COBB, Jr.,

A SCRAP OF EAST-INDIAN HISTORY.—A DUEL.

Capt. Matthews declared to me that the happiest moment he had ever experienced in his life was one brought on board the ship alive from my perilous bath; and I know that a deep and painful gloom would have rested upon the crew if I had been lost. There had been much dispute in ventaring out on that night in a boat, but none had been so backwardsome as the part of the men. The captain had had the whole crew to select from when he manned the boat, for every one expressed a willingness and a desire to go. I was asked if I realized how near I came to being lost, but I told them I doubted if they realized it as I did. They could not realize how weak I was when I caught the buoy; and surely I knew as well as any how small chances there were of the boat's having missed me, to that one chance of finding me. I did not know, however, until I had been told, how near the boat had come to being swamped; and the house, of my own experience, how soon after the boat had been put up to her davits the hurricane struck on.

But I knew that I had met with a startling adventure; that I had come very near being food for the sharks; and that I should profit of experience which could not be of benefit to me in the coming time. I did not think I should ever again get within sweep of a Dying-boom while there was a whirlpool in the sea in any way. I was confined below a few days, from having received a heavy blow upon the head, which I must have got while being taken on board the boat, but it was nothing of serious note. In less than a week I was on duty again, as strong and well as ever.

The remainder of the voyage was made without any event worthy of particular note, until the fifth day of November, just five months from Salem, we anchored the river Hooghly, upon the east bank of which, and about a hundred miles from the mouth, Calcutta is situated. The river is nearly or quite two miles wide at the mouth, and the water is deep enough for ships of any size as far as Calcutta, but we did not go up to the city. In those days there were no such things as steamtugs, and as the current was quite strong and the wind unfavorable, we went up as far as Diamond Point, fifty miles, where we came to anchor, and from that place our cargo was taken by Calcutta lighters, and our ballast stones brought down to us by the same means of conveyance.

From time immemorial India has been a source of wealth to those who have been able to reach her borders; while to the visionary revelling in golden dreams she has been the elysium of his longings, where the purling streams ran yellow over their auriferous beds, and where the light of the sun, and moon, and stars was flashed back from countless gems that sprinkled the country over. That this was the Ophir of Solomon, whence his fleet brought to him gold of the finest quality and the rarest of precious stones, there can be no doubt. At all events, the Peninsula of the Septuagint held that idea; and Josephus, with other eminent Jewish writers, maintained the same thing. Hiram of Tyre, who was one of Solomon's most zealous friends and assistants in structure, and who did so much towards the building of the temple, must have been well up in the region; and it is more than probable that the enormous freight of gold which he brought to the royal master from Ophir was obtained in the region beyond the Indies.

Over that vast field of mineral and agricultural wealth, which the Greeks propose to call the golden clime—that fabled region which attracted the adventurous Jason and his companions, and to whose diamond-studded strands thousands of all times have turned their longing eyes—we will, with its varied types of humanity, its rich inland in a distant ocean now sways the sceptre, but it has not, England—acting as a tool of the grim—scratching of blood, of treasure, and of honor.

As I have mentioned before, it was not until near the close of the last century that we first crossed from the United States sailed to India. She was sent by Elias Hasket Derby, of Salem, Mass., in 1784.

We had the good fortune to find plenty of lighters ready to take our cargo up to Calcutta, and as soon as we had got out our ship in trim for our supercargo had made the necessary preparations, he commenced unloading, and I particularly interested in observing the bold and movements of the native Hindoos, who are entirely different in their manner and appearance from the heavy, sluggish Bengalese that I met at Cape Town. They were very dark, the color of their skin being a shade lighter than to form they were slim and straight, having very long legs and arms; and in that I saw were clad in white,—or, at any rate, in a cloth which had once been white. They were also active in their movements, but they were minute and easy, and, when properly looked upon, indicative of turning off considerable work.

A very early one morning, before the lighterboat had come along-side, a turbaned came off, and inquired of which informed us that he was to be a duel fought on shore in the course of an hour or so. Mr. Sanborn asked him if he was a boy of the parishioners. He replied that the duel was between two officers of the regiment of Sepoys and of the European ship, and that they had agreed to settle their quarrel with the sword (love could be so mistaken, because he had it from a Mohammedan servant admitted to the Spaniard.

There were on the deck of our ship at the time only Sanborn, Long, and myself, and we agreed that we would say nothing of the matter to any one save the captain. If the crew knew of it they would be crazy to get on shore and see the fight, and the presence of so many upon the field might not be pleasant to the combatants. So we agreed to keep it to ourselves, and, if convenient, and the captain was willing, to slip on shore and witness it. Shortly after-

wards Captain Matthews came up, and Mr. Sanborn told him what we had heard.

I was very anxious, and I watched our commander's face very narrowly to see how he took it. If you call it a weakness on my part—the wish to see the fight—then I confess to the impeachment. I had heard a great deal about duels, and I had read a great deal about them; and I was so eager to witness the meeting between the two captains as well as I was to witness any event of exciting moment. I was young then, and just entering upon a life of adventure, and I was wished to see how man must coolly and calmly do battle, and put his murderous weapon to use.

By and by the captain beckoned me to him, and as I could by his look at the sailboat, he asked me if I wished to go on shore and see the duel. I told him that I did, and that he would do me no go I would do anything he wished to make up for the time I might lose. He laughed at my idea of making up for lost time, and told me that I might go; but he did not wish me to say anything about it to the rest of the crew. He acknowledged that he should like to go himself, but that he could not leave his ship while the fighters were engaged.

It was then only about half an hour after daylight, and without waiting for breakfast we lowered the boat, Sanborn taking the helm, while the boatswain and I took the oars. The sun-boatman had told us very nearly where the meeting was to take place, and we should have found it without difficulty, but just as we had stepped upon the land the same man, having the made quick work with his morning's visits. He had given the wife charge of the ship, and ordered to conduct us to the place if we would go with him. We had thought a little to scruple of the hamlet, and having passed beyond the dingy squad of mud huts, we took our way through a thicket of shrubs which looked like the cactus, and which grew to the height of stalks were straighter, and the bark of a lighter color. Beyond this we came to a broad, grassy meadow, where there appeared, at some former period, to have been a field of rice. It was on the place, as I was able to judge not only from the fact that there were no trees or shrubs in the field, but there were a number of small heaps of earth scattered over it, which seemed to be formed in the same manner as the mounds which we had seen on shore in witness it. None of them belonged to the order of the edifice of the ancients, but they seemed to understand the purpose for which they were designed, and from all the information they possessed when they found that we were not Englishmen, and that them were French, and the others were Portuguese. One of the Frenchmen could speak English very well, and he gave us the story, as follows:

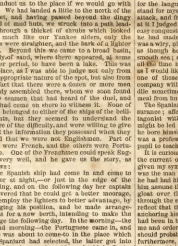
The Spanish ship had come in and come to anchor at eight o'clock on the morning of the evening, and on the following day her captain discovered that he could not get his cargo discharged and empty the lighters to better advantage, by reason of the shallowness of the water, and arrangements for a new berth, intending to make the move at high water. This was to be attended to the second morning—the Portuguese came in, and he was about to follow on in the same track as the Spaniard had selected, the latter got into such a berth that the Portuguese could not. This caused some discontent that that was his berth. But the Portuguese was not disposed to make any change. His anchor was down, and he should not take it up. He was in a convenient berth, and found it for his interest to do so. Upon that the Spaniard remonstrated, and told the captain that for the other's interest to haul his wind out of that berth and anchor where he was, as he was not well to another until very high words were used. The Portuguese, however, was not disposed to do it—refused to the Portuguese, which angered the Portuguese, who was on board his own ship, quit in the boat, and went on shore. A lighter-boat would simply have knocked the man overboard and he should have gone to the bottom, and as a epithet as the Spaniard had applied to the other; and as it was, the Portuguese had to take it, and probably done the same thing; but the "Johnnies" were not disposed to settle their differences were deeper, and more deadly. The Portuguese went back to his ship, sent a challenge, and the Portuguese had accepted it.

Our French friend had been called to be second when the two belligerents, accompanied by their respective seconds, came on shore. The Spaniard came first, a tall, dark-featured man, well-dressed, with pistols and sword. The latter pistol-case under his arm. The Portuguese followed at some distance, and he had selected two seconds than his enemy, and though not so carefully dressed, he appeared to give them more care. They took it as a matter of course, and each seemed disposed to attend to his own principal. When they reached a spot suited to their purposes they stopped, and the principals stripped and held a consultation. They talked some time, and seemed to be quite calm. The conversation was unintelligible to me; but our French friend could catch it.

It appeared that pistols had been agreed upon, but the Spaniard was afraid to trust them. They were liable to miss fire. It was not a fair thing. The failure of the pistol to explode might prove fatal to him, while a like failure on the part of his antagonist would only give him an offer in fact that he had stood upon his hands unjustly. He preferred to use the sword; and so he was the talient, and had the longest reach, he would give his antagonist the advantage of the pistol-loads. He had selected two swords with that idea. He had one which he would use, and his second had two, of which his enemy might select which he pleased. The Portuguese second went back to his principal, and it was soon arranged that the swords should be used, upon which the Spanish second then put forward the sword his principal would use, and the other took up with the blade, from the hilt. The Portuguese selected his weapon—a long, straight, bright blade, with a double edge at the point, and a simple cross at the hilt for a guard; and then the manner in which he tried it—tempter by setting its point upon the toe of his boot, and then the guard—was such as would show he rested the blade upon the palm of his left hand, and his button, and, with a nod and a move of the hand—

"I obey, sefiore."

"To you," cried the Spanish captain, bringing his sword into position.



"Touseis!" resumed the Portuguese, giving his sword a whirl in the air.

My French friend confessed to me that the first stroke had only said, "Let's go," and that the Portuguese had replied—"O, nonsense!" but he could not have told from my interpretation of the language that followed I could understand for myself. The Spaniard was the first to attack, and from the manner in which he went at it I judged that he expected to make a very easy conquest of it; but, if such was his thought, he had made a sad mistake. The Portuguese was a wiry, nimble fellow; as cool and collected as though he had been fighting his duty in a smooth sea; and there was a smile upon his face all the time he was fighting—not such a smile as I would like to have bestowed upon me, but one that showed that he was in his element, and company with the team which they say a crocodile wears when he is about to make a meal of a fish thrown from the shore.

The Spaniard came to the work with much assurance, although he long down, upon his antagonist with contempt; and the spectator might be led to think, from the manner in which he bore himself for the first few passes, that he was a professor at the art, and had taken a pupil to teach.

I do not know what simple things will change the current of our sympathies. At first I had felt very sorry to see the Spaniard, because he was the man who had been first aggrieved, and who had first been insulted; but I soon began to assume the air of a braggart, and support to the Portuguese. I was very excited, and I could no more have turned away from the scene than I could have stopped the sun in its course. One day when eager to get its meridian altitude. It was a most exciting contest, and especially so to it that hell me spell-bound, and I think I hardly breathed for the space of a full minute at a time.

For the first few minutes—minutes that seemed stretched out to hours—the Spaniard and Portuguese pursued that style of fencing belonging to the small sword, the object of the former being to feint and the defence the carte and tierce; but by and by the Spaniard began to manifest a disposition to depend upon his superior strength, he disregarding it, but it appeared to fortune favored stroke as he would have done with a broadsword. He would cut at his antagonist, seemingly improper in this. In fact, when I saw the Spaniard adopt this method I trembled for the other's life; but presently I caught sight of the motion of the right wrist of the latter, and by the change in the smile, that he was despising such a mode of attack, and that he had among those I saw why he had smiled. Again, in a fit of desperation, the Spaniard raised his sword for a sweeping stroke, thus leaving his breast for the moment exposed; and, that a flash of lightning, I saw the point of the Portuguese's sword glance like a silver ray, and disappear in the region of the heart, and when I saw it a shudder seized me that shook my frame from head to foot. I saw the bright blade disappear beneath the Spaniard's white vest—sliding from sight almost to the hilt—and then the Portuguese leaped back as though to avoid the descending stroke; but there was no need of it. His antagonist's sword-arm sunk as if paralyzed, and he staggered back his sword, hastened up and caught him in his arms.

I turned away from the scene sick and faint at heart, with my sympathies now all given to the unfortunate man who had fallen. I can soon what men have called the *Combat of Honor*; and as I walked towards our boat I prayed God that I might never be called upon to defend my honor in that fashion. Certainly I did not envy the feelings of that man who had raised the cold corpse of the Spanish ship to the post of captain!

NOTICES TO CORRESPONDENTS.

L. M. P., Washington, D. C.: says: "I have the misfortune to be left-handed, and my letter many times is sent off, but all attempts have been in vain. Can you not give me some advice?" Yes, good friend; and I am sorry that you have not already done so. Many persons have written to us, and we have given them advice, but we have never had a letter from a left-handed person. Now, we are left-handed ourself, and we can sympathize with you. Many persons are born left-handed, and many persons become left-handed by habit. Now, you are left-handed by habit. Your right hand has become stiff, but it will limber up if you will only exercise it. Take a pen in your right hand, and write with it. Write slowly, and you will soon find that you can write as well with your right hand as with your left. Do not be discouraged, but persevere, and you will soon be able to write with your right hand as well as with your left.

A FOOD FATNESS.—You are certainly a "poor" fellow in some sense, and there are many persons that can say even from pecuniary considerations. A man who has large children has even more reasons to be, because, in order to provide them, he has to exercise his brain and his muscles to the utmost extent. During the eighteen years that I, myself, have been a widow, I have been supporting, with the assistance of my children, a large family, and the smallest manner in which he have his several children, and the smallest manner in which he have his several children, and the smallest manner in which he have his several children